**Ernie Fletcher** Governor

LaJuana S. Wilcher, Secretary **Environmental and Public Protection Cabinet** 

Christopher L. Lilly Commissioner **Department of Public Protection** 



Commonwealth of Kentucky **Public Service Commission** 

P.O. Box 615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

211 Sower Blvd. Frankfort, Kentucky 40602-0615

February 8, 2006

Honorable Thomas R. Nienaber Attorney at Law The Horwitz Law Firm, P.S.C. Attorneys and Counselors at Law 541 Buttermilk Pike Suite 305 Crescent Spring, KY 41017-1689

RF: Case No. 2005-00314

Please see enclosed data request from Commission Staff in the above case.

If you need further assistance, please contact James Goff at (502) 564-3940 ext. 261.

Sincerely,

Beth O'Donnell **Executive Director** 

BOD/jc **Enclosure** 



Mark David Goss

Chairman

Teresa J. Hill

Vice Chairman

**Gregory Coker** 

Commissioner

Honorable Thomas R. Nienaber Attorney at Law The Horwitz Law Firm, P.S.C. Attorneys and Counselors at Law 541 Buttermilk Pike Suite 305 Crescent Spring, KY 41017-1689 Honorable David Edward Spenard Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE GRANT	)	CASE NO.
COUNTY SANITARY SEWER DISTRICT	)	
FOR AUTHORITY TO ADJUST RATES –	)	2005-00314
SEWAGE UTILITY	)	

## COMMISSION STAFF'S SECOND INFORMATION REQUEST TO GRANT COUNTY SANITARY SEWER DISTRICT

Grant County Sanitary Sewer District ("Grant County") is requested, pursuant to 807 KAR 5:001, to file with the Commission the original and 8 copies of the following information, with a copy to all parties of record. The information requested herein is due no later than 20 days from the date of this request. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Where information requested herein has been provided, in the format requested herein, reference may be made to the specific location of said information in responding to this information request. When applicable, the information requested herein should be provided for total company operations and jurisdictional operations, separately.

1. Refer to the application and supplemental application filed by Grant County.

In these applications you show rates proposed by Grant County, however, you have not

provided information on how these rates were developed. Provide all workpapers, calculations, assumptions and methodology on how the rates were developed by Grant County.

a. If a cost-of-service study was performed, provide this in digital format in the form of Microsoft® Office Excel 97.

b. If no cost-of-service study was performed, provide all information relative to the development of these rates. Provide all workpapers, calculations, assumptions and methodology on how the rates were developed by Grant County.

Beth O'Dennell

**Executive Director** 

**Public Service Commission** 

P.O. Box 615

Frankfort, KY 40602

Dated: February 8, 2006

cc: Parties of Record